

CORPUS CHRISTI & ST THOMAS MORE



132 Melbourne Ave, Glenroy

Our Parishes are committed to the safety and wellbeing of all children and vulnerable adults. We respect and value their diverse cultures and unique identities.



69 North Street, Hadfield

PARISH OFFICE

Secretary: Mrs Viviana Carrese
69 North Street, Hadfield
Tel: 9357 1422
Email: parishoffice3046@gmail.com
Office Hours: Tues, Wed & Fri 9.00am-12.00pm

PARISH PRIEST

Fr Giang Tran
132 Melbourne Ave, Glenroy
Tel: 9323 5671

SAFEGUARDING COORDINATOR

Mrs Theresa Birmingham Mob: 0407 043 123

WEEKDAY MASSES

Tues: 9.00am St Thomas More
Wed: 9.00am Corpus Christi
Thur: 9.00am St Thomas More
Fri: 9.00am Corpus Christi

WEEKEND MASSES

Saturday: 4.30pm St Thomas More
6.00pm Corpus Christi
Sunday: 9.00am St Thomas More
10.30am Corpus Christi

RECONCILIATION

Saturday: 9.00am-9.20am Corpus Christi
4.00pm-4.20pm St Thomas More

BAPTISM

Corpus Christi: 1st Saturday of the month at 10.00am
St Thomas More: 2nd Saturday of the month at 10.00am
For booking, please contact Claudia on 0414 308 019

WEDDING

By appointment

PLEASE REMEMBER IN YOUR PRAYERS

Sick: Kevin Phelan

Recent Deaths: Fr Tao Pham, Joseph Fabri (Funeral at STM 23 Jan at 10.00am)

Anniversaries:

4.30pm: John & Vincenzo Clemente, Gerald Leech, Kath Crawford

9.00am: Alfred Costa

6.00pm: Thomas & Maria Nguyen, Hilaria Tan

10.30am: Mary Said, Ivan Zmak

Please remember to forward names of the sick and/or deceased to the Parish Office by Thursday of each week and advise us of the Mass time you wish your loved one's name mentioned

If you would like to receive the weekly bulletin by email, please let us know via parishoffice3046@gmail.com

3rd Sunday in Ordinary Time - 22 January 2023

FIRST READING

A reading from the prophet Isaiah

8:23-9:3

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light;
on those who live in a land of deep shadow a light has shone.
You have made their gladness greater,
you have made their joy increase; they rejoice in your presence
as men rejoice at harvest time,
as men are happy when they are dividing the spoils.

For the yoke that was weighing on him,
the bar across his shoulders, the rod of his oppressor,
these you break as on the day of Midian.

The word of the Lord.

RESPONSORIAL PSALM

R. The Lord is my light and my salvation.

The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
before whom shall I shrink? **R.**

There is one thing I ask of the Lord, for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. **R.**

I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! **R.**

SECOND READING

A reading from the first letter of St Paul to the Corinthians 1:10-13.17

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollo', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia

Jesus preached the Good News of the kingdom
and healed all who were sick.

Alleluia

GOSPEL

A reading from the holy Gospel according to Matthew

4:12-17

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali!

Way of the sea on the far side of Jordan, Galilee of the nations!

The people that lived in darkness has seen a great light;

on those who dwell in the land and shadow of death

a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand'.

The Gospel of the Lord.

THIS WEEKEND ROSTER - STM			THIS WEEKEND ROSTER - CORPUS CHRISTI		
Time	Readers	Ministers	Time	Readers	Ministers
4.30pm	Carolyn W	Mick L-Neala B	6.00pm	James H-Marilyn M	Thomas J-Diane W
9.00am	Lia S	Geraldine F-Julian C	10.30am	Lucy M-Christine B	Carmela R-Joseph O

THE LIGHT SHE LIT IS STILL BURNING...

Mother Teresa gives us a beautiful example of a man who was brought out of darkness into the light.

One day in Melbourne, Australia, she visited a poor man whom nobody knew existed. The room in which he was living was in a terrible state of untidiness and neglect. There was no light in the room. The man hardly ever opened the blinds. He hadn't had a friend in the world. She started to clean and tidy the room. At first, he protested, saying, "Leave it alone. It's all right as it is." But she went ahead anyway. Under a pile of rubbish, she found a beautiful oil lamp, but it was covered with dirt. She cleaned and polished it. Then she asked him, "How come you never light the lamp?" "Why should I light it?" he replied. "No one ever comes to see me. I never see anybody." "Will you promise to light it if one of my sisters comes to see you?" "Yes," he replied. "If I hear a human voice, I'll light the lamp." Two of Mother Teresa's nuns began to visit him on a regular basis.

Things gradually improved for him. Then one day he said to the nuns, "Sisters, I'll be able to manage on my own from now on. But do me a favour. Tell that first Sister, who came to see me, that the light she lit in my life is still burning."

(Flor McCarthy in *New Sunday and Holy Day Liturgies*; quoted by Fr. Botelho) (<https://frtonyshomilies.com/>).

LIFE MESSAGE.. We need to appreciate our call to be Christ's disciples

Every one of us is called by God, both individually and as Church members, to be His disciple. The call is both a privilege and responsibility. Be we monk, priest, married, or single lay persons, male or female, we are all called, and in this call we become what God wants us to be.

Our response to the call begins with our reception of Baptism and Confirmation, the Sacraments of Initiation. That response is meant to be strengthened through the years by the Eucharist and Reconciliation and to be made manifest in Matrimony or Holy Orders. We are healed and consoled in the Anointing which also prepares us for death. In addition, God is relentless in calling us back to Himself when we stray from Him. Let us make personal efforts, then, to see the Light of Christ and to grow in holiness by learning the truths that are revealed through the Holy Catholic Church and its Sacraments.